| | ******************************* | | ОМВ | APPROVAL I | NO. | | | PAGE | | OF | |
|---|---------------------------------|------------------|-------|--|-------------------------|------|--|---|--------|----------|--------|
| DECLIEST FOR ABYANGE | | | | 0348-0004 | | | | | 1 | 1 | PAGES |
| OR REIMBURSEMENT | | | | 1. TYPE OF PAYMENT | a. "X" one or both box | (es | | 2. BASIS OF REQUEST | | | |
| | | | TYPE | | ADVANCE | | MENT | | ☑ CASH | | |
| (See instructions on back) | | | | UESTED | b. "X" the applicable I | | ARTIAL | | ACCE | UAL | |
| 3. FEDERAL SPONSORING AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH THIS REPORT IS SUBMITTED | | | IDE | 4. FEDERAL GRANT OR OTHER IDENTIFYING NUMBER ASSIGNED | | | | 5. PARTIAL PAYMENT REQUEST NUMBER FOR THIS REQUEST | | | |
| DRA | | | БТ | BY FEDERAL AGENCY MS-10734 EC | | | | 4 | | | |
| 6. EMPLOYER IDENTIFICATION 7. RECIPIENT'S ACCOUNT NUMBER | | | 8. | 8. PERIOD COVERED BY THIS REQUEST | | | | | | | |
| NUMBER 64-6000658 | | | | FROM (month, day, year) 10/2/2013 | | | | TO (month, day, year) 10/25/2013 | | | |
| | | | 10. P | 10. PAYEE (Where check is to be sent if different than item 9) | | | | | | | |
| Name: Madison County | | | Nam | Name: | | | | | | | |
| 105111 111 11 01 | | | | Number and Street: | | | | | | | |
| City, State and ZIP Code: Canton, MS 39046 | | | | State ZIP Code: | | | | | | | |
| 11. | COMPUTATIO | N OF AMOUNT OF R | EIME | BURSEM | ENTS/ADVAN | CES | REQUESTED |) | | | |
| PROGRAMS/FUNCTIONS/ | (a) Request | | (b) | | (c) | | | | ТОТА | L | |
| a. Total program outlays to date | (As of date) | \$ 106,594.9 | 98 | \$ | | \$ | | | \$ | 106, | 594.98 |
| b. Less: Cumulative program income c. Net program outlays (Line a minus line b) | | 0.0 | 00 | | | | | | | | 0.00 |
| | | 106,594.9 | | | 0.00 | | | 0.00 | | 106, | 594.98 |
| d. Estimated net cash outlays | s for advance | 0.0 | -+ | | | | | | | | 0.00 |
| e. Total (Sum of lines c & d) | 106 504 C | | 98 | CONTROL OF CONTROL OF THE CONTROL | 0.00 | | | 0.00 | | 106, | 594.98 |
| f. Non-Federal share of amount on line e | | 46,337.8 | | | | | | | | 46, | 337.84 |
| g. Federal share of amount on line e | | 60,256.7 | | | | | | | | 60, | 256.74 |
| h. Federal payments previously requested | | 35,661.7 | | | | | COLUMN TO THE PARTY OF THE PART | | | 35, | 661.72 |
| i. Federal share now requeste minus line h) | | 24,595.0 | | | 0.00 | | | 0.00 | | 24, | 595.02 |
| j. Advances required by month, when requested | 1st month | | | | | | | | | | 0.00 |
| by Federal grantor | 2nd month | | | | | | | | | | 0.00 |
| agency for use in making prescheduled advances | 3rd month | | | | | | CONTRACTOR AND THE CONTRACTOR AND THE CONTRACTOR OF THE CONTRACTOR | | | | 0.00 |
| 12. ALTERNATE COMPUTATION FOR ADVANCES ONLY | | | | | | | | | | | |
| a. Estimated Federal cash outlays that will be made during period covered by the advance | | | | | | \$ | | 0.00 | | | |
| b. Less: Estimated balance of Federal cash on hand as of beginning of advance period | | | | | | 0.00 | | | | | |
| c. Amount requested (Line a minus line b) | | | | | | | | | \$ | | 0.00 |
| AUTHORIZED FOR LOCAL REPRODUCTION (Continued on Reverse) STANDARD FORM 270 (Rev. 7-97) | | | | | | | | | | | |

| 13. CERTIFICATION | | | | | |
|---|--|---|--|--|--|
| I certify that to the best of my knowledge and belief the data on the reverse are correct and that all outlays | SIGNATURE OR AUTHORIZED CERTIFYING OFFICIAL | DATE REQUEST SUBMITTED January 21, 2014 | | | |
| were made in accordance with the grant conditions or other agreement and that payment is due and has not been previously requested. | TYPED OR PRINTED NAME AND TITLE Karl Banks, President | TELEPHONE (AREA CODE, NUMBER, EXTENSION) 601-855-5500 | | | |

This space for agency use

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0004), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

INSTRUCTIONS

Please type or print legibly. Items 1, 3, 5, 9, 10, 11e, 11f, 11g, 11i, 12 and 13 are self-explanatory; specific instructions for other items are as follows:

Item

Entry

2 Indicate whether request is prepared on cash or accrued expenditure basis. All requests for advances shall be prepared on a cash basis.

- 4 Enter the Federal grant number, or other identifying number assigned by the Federal sponsoring agency. If the advance or reimbursement is for more than one grant or other agreement, insert N/A; then, show the aggregate amounts. On a separate sheet, list each grant or agreement number and the Federal share of outlays made against the grant or agreement.
- 6 Enter the employer identification number assigned by the U.S. Internal Revenue Service, or the FICE (institution) code if requested by the Federal agency.
- 7 This space is reserved for an account number or other identifying number that may be assigned by the recipient.
- 8 Enter the month, day, and year for the beginning and ending of the period covered in this request. If the request is for an advance or for both an advance and reimbursement, show the period that the advance will cover. If the request is for reimbursement, show the period for which the reimbursement is requested.
- Note: The Federal sponsoring agencies have the option of requiring recipients to complete items 11 or 12, but not both. Item 12 should be used when only a minimum amount of information is needed to make an advance and outlay information contained in item 11 can be obtained in a timely manner from other reports.
 - 11 The purpose of the vertical columns (a), (b), and (c) is to provide space for separate cost breakdowns when a project has been planned and budgeted by program, function, or

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activity. If additional columns are needed, use as many additional forms as needed and indicate page number in space provided in upper right; however, the summary totals of all programs, functions, or activities should be shown in the "total" column on the first page.

Entry

- 11a Enter in "as of date," the month, day, and year of the ending of the accounting period to which this amount applies. Enter program outlays to date (net of refunds, rebates, and discounts), in the appropriate columns. For requests prepared on a cash basis, outlays are the sum of actual cash disbursements for goods and services, the amount of indirect expenses charged, the value of inkind contributions applied, and the amount of cash advances and payments made to subcontractors and subrecipients. For requests prepared on an accrued expenditure basis, outlays are the sum of the actual cash disbursements, the amount of indirect expenses incurred, and the net increase (or decrease) in the amounts owed by the recipient for goods and other property received and for services performed by employees, contracts, subgrantees and other payees.
- 11b Enter the cumulative cash income received to date, if requests are prepared on a cash basis. For requests prepared on an accrued expenditure basis, enter the cumulative income earned to date. Under either basis, enter only the amount applicable to program income that was required to be used for the project or program by the terms of the grant or other agreement.
- 11d Only when making requests for advance payments, enter the total estimated amount of cash outlays that will be made during the period covered by the advance.
- 13 Complete the certification before submitting this request.

STANDARD FORM 270 (Rev. 7-97) Back

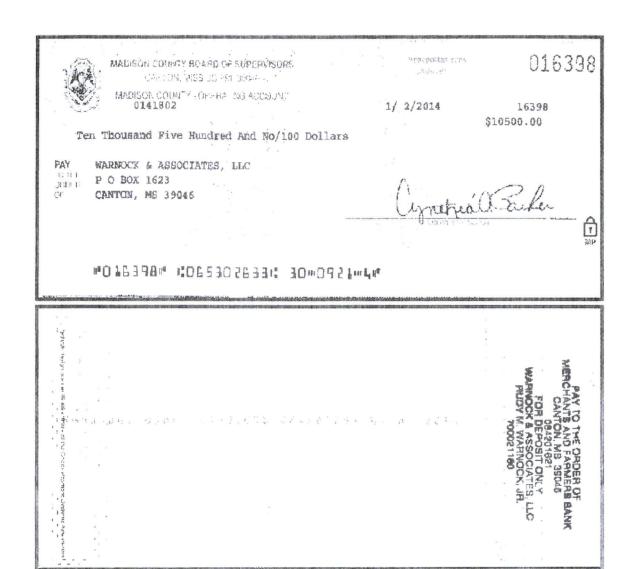
DELTA REGIONAL AUTHORITY WORKSHEET FOR REIMBURSEMENT REQUEST

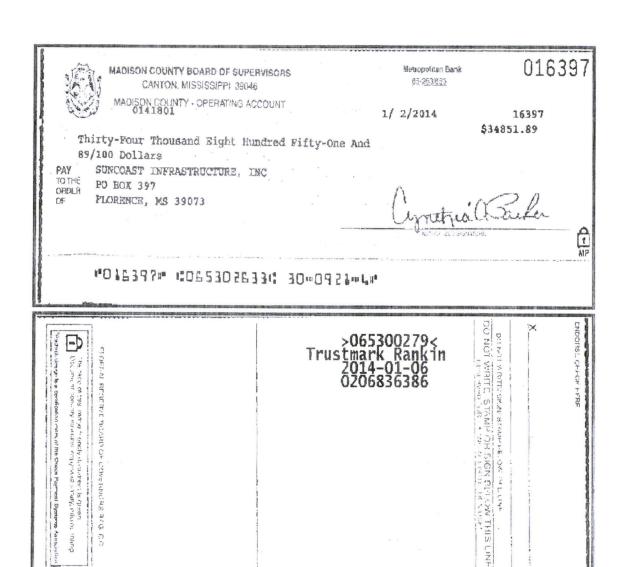
Project Title: Madison County

DRA Grant/Project Number: MS-10374 E.C.

Reimbursement Period/This Request: From 10/2/2013 thru 1

| - 1 | | DRA Expenses This | | Total Project | Budget Balance |
|------------|--|--|---|---|--|
| Budget | Expenses This | Request | Expenses This | Outlays To | Remaining |
| | Request | | Period | Date | |
| | 46.1 % share | 53.9 % share total | | | |
| | total budget | budget | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 6,000.00 | -()- | 0 | 0 | 3,000.00 | 3,000.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| 44,414.00 | 6,256.00 | 4,244.00 | 10,500.00 | 40,500.00 | 3,914.00 |
| 292,200.00 | 14,500.87 | 20,351.02 | 34,851.89 | 63,094.58 | 229,105.42 |
| 23,376.00 | 0 | 0 | 0 | 0 | 23,376.00 |
| 359,990.00 | 20,756.87 | 24,959.02 | 45,351.89 | 106,594.58 | 259,395.42 |
| | | | | | |
| | | 5 | | | |
| 359 990 00 | 20,756.87 | 24,959.02 | 45,351.89 | 106,594.58 | 259,395.42 |
| 3 | 6,000.00 44,414.00 292,200.00 23,376.00 | Request 46.1 % share total budget 6,000.00 -0- 44,414.00 6,256.00 14,500.87 23,376.00 0 20,756.87 | Request 46.1 % share total budget 6,000.00 -0- 0 44,414.00 6,256.00 4,244.00 292,200.00 14,500.87 20,351.02 23,376.00 0 0 359,990.00 20,756.87 24,959.02 | Request 46.1 % share total budget 6,000.00 -0- 0 44,414.00 6,256.00 4,244.00 10,500.00 292,200.00 14,500.87 20,351.02 34,851.89 23,376.00 0 0 20,756.87 24,959.02 45,351.89 | Request Period Date _46.1% share total budget _53.9_% share total budget 6,000.00 -0- 0 0 3,000.00 44,414.00 6,256.00 4,244.00 10,500.00 40,500.00 292,200.00 14,500.87 20,351.02 34,851.89 63,094.58 23,376.00 0 0 0 0 359,990.00 20,756.87 24,959.02 45,351.89 106,594.58 20,756.87 24,959.02 45,351.89 106,594.58 |





MADISON COUNTY CDBG REQUISITION FORM

| REQUISITION NUMBER: 4 PROJECT NUMBER: 1129-12-045-PF-01 | | | | | | |
|---|--|--|--|--|--|--|
| DATE: DECEMBER 16, 2013 BANK ACCOUNT NUMBER: | | | | | | |
| SUNCOAST INFRASTRUCTURE INC | \$ 34,851.89 (\$20,353.50 LOCAL | | | | | |
| DOTTO THE RESIDENCE OF THE | \$14,498.39 CDBG) | | | | | |
| WARNOCK & ASSOCIATES | \$ 10,500.00 (\$4,830.00 LOCAL \$5,670.00 CDBG) | | | | | |
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APPROVED:

BOARD PRESIDENT